

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 04 2011

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 04 2011The applicant Julian Tomera Ranches, Battle Mountain DivisionBox 276of Battle Mountain

Street Address or PO Box

City or Town

Nevada 89820-0276

hereby make(s) application for permission to change the

State and ZIP Code

☒ Point of diversion☒ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

claim #075811. The source of water is Trout Creek

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.015 cfs

Second feet, acre-feet. One second foot equals 448 83 gallons per minute.

3. The water to be used for stock watering (75 cattle, 10 horses, 1,000 sheep)

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for stock watering (150 cattle, 10 horses, 2,000 sheep)

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 18, T.29N., R.45E., M.D.M., from which the NW corner of said section 18 bears N.68°21'W., 4,187.0 ft. (same point of diversion as claim #02678 & permit #39377).

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

multiple locations on the natural stream channel of Trout Creek & tributaries (see claim #07581)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

T.29N., R.44E., M.D.M. Sec. 2: SW¼SE¼, SE¼NW¼; Sec. 3: Lots 1 & 2; Sec. 12: W¼NW¼, SE¼SE¼  
T.30N., R.44E., M.D.M. Sec. 33: SE¼NE¼ & NE¼SE¼

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

see claim #07581 for details - generally central portions of T.29N., R.44E. & R.45E., M.D.M. (all existing place of use is retained, new place of use is added)

9. Proposed use will be from Jan. 1 to Dec. 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from Jan. 1 to Dec. 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Applicant seeks to place additional stock water into an existing pipeline system, as described under permit #39377, and is proposing the addition of one or more additional watering troughs in the proposed place of use.

12. Estimated cost of works \$5,000.00

13. Estimated time required to construct works three years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use five years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Only short pipeline additions and additional watering troughs are contemplated, to tap into the existing pipeline distribution system, authorized by BLM for livestock on public and leased land.

16. Miscellaneous remarks:

Please send copies of notices & correspondence to undersigned agent.

wnisbet@chilton-inc.com

E-mail Address

(775)738-2121

Phone No.

111

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

William A. Nisbet

Type or print name clearly

William A. Nisbet

Signature, applicant or agent

Chilton Engineering & Surveying

Company Name

421 Court Street

Street Address or PO Box

Elko, Nevada 89801-3527

City, State, ZIP Code

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